

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PIERRE NOUQUE .

of Box 17, McDermitt, State of Nevada, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of St. Martin Cr., & Corral Cr., being 3.0 c.f.s. from St. Martin & 2.0 from Corral Cr. a tributary of Quinn River for the purpose of Irrigation and Domestic under Permit No. 13416 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 6, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second, being 4.99 c.f.s. for irrigation and 0.01 c.f.s. for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 6 and NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, Township 41 South, Range 44 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a total diversion of not to exceed 5.0 cubic feet per second,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.4 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
0.2 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
38.1 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
4.4 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
37.4 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
2.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14
29.2 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
9.8 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15
44.9 acres in Lot 1
44.1 acres in Lot 2
Section 22
27.5 acres and domestic in Lot 4
Section 23

Township 41 South, Range 43 East, W. M.

Total in Oregon.....244.0 acres

43.0 acres in Lot 1
6.0 acres in Lot 2
Section 35
40.8 acres in Lot 4
4.2 acres in Lot 3
Section 36
Township 48 North, Range 38 East, MDB & M.

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DEPARTMENT OF AGRICULTURE
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1.0 acre in the NW 1/4

Section 1

3.0 acres in the NE 1/4

Section 2

Township 47 North, Range 38 East, MDB & M.

Total in Nevada.....98.0 acres

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 18th day of October, 1939.

CHAS. E. STRICKLIN

State Engineer