## STATE OF OREGON

Supersol (i) Cer. 1 . 20684

WATER DIVISION NO.

COUNTY OF

BAKER

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This	is	to	Certify, That	BAKER	MINES	COMPANY
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Cornucopia Ore gon , State of , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of East fork of Pine Creek , a tributary of Pine Creek , for the purpose of the development of power for mining, limited to 81 theoretical horsepower and a fall of 535 feet Permit No. 2407 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume 29th day of September, 1916 ; that the priority of 225 . . on the the right hereby confirmed dates from February 12, 1915 : that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed cubic feet per second. A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Northeast quarter of Section Twenty-seven (27) Township Six (6) South, Range Forty-five (45) East of Willamette Meridian, in Baker County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Withess the seal and signature of the STATE

WATER BOARD affixed this

November , 1916 .

## STATE WATER BOARD

(SEAL OF	STATE WATER	BOARD)	Bv	JOHN H.	LEWIS
			3. 3.		State Engineer, President
Attest :	M. F. MERS		A		
		Secretary			

Recorded in State Record of Water Right Certificates, Volume 2 Page