STATE OF OREGON

COUNTY OF DESCRITES

CERTIFICATE OF WATER RIGHT

This	318	to C	ertify.	That	CAREY S.	STRARNS
	~10		~~~~~~	# 1000		

0.25 cubic foot per second

East, W. M.

of Lapine , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Long Prairie Slough a tributary of Little Deschutes River for the purpose of irrigation under Permit No. 2611 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 24, 1915;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NWL SEL, Section 10, Township 22 South, Range 10

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PLACE OF USE:

20 acres in the NW SW Section 2,
Township 22 South, Range 10 East, W. M.

This certificate is issued to supersede that certain water right certificate issued to J. Frank Bogue, May 22, 1931, and recorded in State Record of Water Right Certificates, Volume 8, Page 9101, and in Miscellaneous Records of Deschutes County, Oregon, Volume 3, Page 208, and to confirm a change in place of use of water approved by an order of the State Engineer dated September 16, 1938, pursuant to Section 47-712, Oregon Code 1935 Supplement.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

· WITNESS the signature of the State Engineer, affixed

this 30th day of November

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 , page 12300