STATE OF OREGON

COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

R. H. FLEMING

of Molland , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Althouse Creek

a tributary of

Illinois River

for the purpose of

hydraulic mining

under Permit No. 1128 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 1, 1912

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 25 cabic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW2 NW2, Section 27, Township 40 South, Range 7 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW SW4, Section 15 Township 40 South, Range 7 West, W. M.

This certificate is issued to supersede that certain water right certificate issued to Henry Peterson, December 4, 1919, and recorded in State Record of Water Right Certificates, Volume 3, Page 2437, and Record of Water Right Certificates, Josephine County, Volume 1, Page 88, and to confirm a change in place of use of water approved by an order of the State Engineer dated February 25, 1937, pursuant to Section 47-712, Oregon Code 1935 Supplement.

. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 27thday of

December

, 193 9 .

CHAS, R. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, po

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