STATE OF OREGON

COUNTY OF . DESCRUTES

CERTIFICATE OF WATER RIGHT

This is to Certify, That s. s. Johnson co.

of Redmond

, State of Oregon,

has a right to the use of

the waters of Squaw Creek, tributary of Deschutes River

for the purpose of irrigation and domestic for Tract No. 1 and irrigation for Tract

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Crook County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volumel, at page 120 & 471; that the priority of the right thereby confirmed dates from 1885;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.80 cubic foot per second.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT NO. 1 - 30.00 acres in SW: NW: Section 4,
T. 15 S., R. 10 E., W. M.

TRACT NO. 2 - 10.00 acres in SW: NW: *
.12 acre in SE: NW:
Section 4,
T. 15 S., R. 10 E., W. M.

HOTE: This certificate and certificates recorded at Pages 12305 and 12307, Volume 11, State Record of Water Right Certificates, are issued to supersede certificate of water right issued to P. B. Davis and F. M. Baldwin and recorded in State Record of Water Right Certificates, Volume 1, Page 271, and certificate of water right issued to P. B. Davis and T. M. Baldwin and recorded in State Record of Water Right Certificates, Volume 2, Page 987, and to confirm a change in place of use of water approved by an order of the State Engineer dated November 16, 1938, pursuant to Section 47-712, Oregon Code 1935 Supplement.

* 10 Ac Trsf - Sec Sp. Or Vol. 5 p. 94

Part Conceled Sp.O. V34, P235

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 7th

day

of March

, 19£ 40

CHAS. E. STRICKLIN State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11

, page 12306