

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAULINE ZWEIFEL, MAUDE FRIEDRICH & BLANCHE RAYBURN

of Mullino, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Two unnamed springs a tributary of Milk Creek for the purpose of Domestic, Stock and Mill under Permit No. 12708 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 3, 1937;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 c.f.s. from south spring for domestic, stock and mill, and 0.01 c.f.s. from north spring for domestic and stock,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ (south spring) & NE $\frac{1}{4}$ NE $\frac{1}{4}$ (north spring) of Section 21, Township 4 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

PLACE OF USE:

NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Stock)
SW $\frac{1}{4}$ SE $\frac{1}{4}$ (Mill)
SE $\frac{1}{4}$ SE $\frac{1}{4}$ (Domestic)
Section 21
NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Domestic)
Section 28
Township 4 South, Range 2 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April, 1940

.....CHAS. E. STRICKLIN.....
State Engineer