

# STATE OF OREGON

## COUNTY OF DOUGLAS

### CERTIFICATE OF WATER RIGHT

This Is to Certify, That OSCAR HEAD

of Azalia, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cow Creek a tributary of South Umpqua River for the purpose of Irrigation under Permit No. 8227 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 2, 1927;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.82 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 34, and SE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$  and NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 27, Township 31 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 6.8 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
- 0.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
- 0.2 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
- 2.2 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 34
- 4.8 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
- 12.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
- 5.6 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
- 24.8 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 27
- 4.2 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
- 3.8 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 28
- Township 31 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April, 1934.

CHAS. E. STRICKLIN

State Engineer