

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is to Certify, That A. J. YOUNG

of Roseburg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Umpqua River a tributary of Umpqua River for the purpose of **Irrigation** under Permit No. 11568 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 6, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.125 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 9 (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 32, Township 26 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.5 acres in Lot 9 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
2.0 acres in Lot 13 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 32
Township 26 South, Range 6 West, W. M.
3.0 acres in Lot 14 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
0.5 acre in Lot 11 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 5
Township 27 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, dated

this 2nd day of April, 1937

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12344