

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **J. M. AXFORD**

of **South Junction** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Deschutes River** a tributary of **Columbia River** for the purpose of **Irrigation** under Permit No. **11592** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **February 22, 1935;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.15 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** of Section 9 and Lot 1 (**SW $\frac{1}{4}$ SW $\frac{1}{4}$**) of Section 10, Township 8 South, Range 14 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, from May 23, to August 20 of each year; **1/80th** of one cubic foot per second per acre after August 20 of each year, or its equivalent, shall not exceed four acre feet per acre during the irrigation season from April 1 to November 1,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.9 acres in Lot 1 (**SW $\frac{1}{4}$ SW $\frac{1}{4}$**)
Section 10
0.9 acre in Lot 5 (**SE $\frac{1}{4}$ SE $\frac{1}{4}$**)
Section 9
Township 8 South, Range 14 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of **April** , 19**37** **40**

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume **11** , page **12345**