

STATE OF OREGON  
COUNTY OF POLK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** W. T. HOFFMAN

of Independence, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Center Fork Ash Creek, tributary of Ash Creek a tributary of Willamette River for the purpose of Irrigation under Permit No. 11615 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 22, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the (NW $\frac{1}{4}$ SE $\frac{1}{4}$ ) of Section 19, Township 8 South, Range 4 West, W. M., being within Joseph Carmack D. L. C. No. 66

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.0 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$   
0.2 acre in the NE $\frac{1}{4}$ SE $\frac{1}{4}$   
5.2 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$   
2.7 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$

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Section 19  
Township 8 South, Range 4 West, W. M., being  
within Joseph Carmack D. L. C. No. 66

0.3 acre in Lot 2

0.8 acre in Lot 3

Section 19

Township 8 South, Range 4 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April, 193/ 40

CHAS. E. STRICKLIN

State Engineer