STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES S. ATKINSON

State of , has made proof Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of A Spring a tributary of

Sand Creek Domestic and Stock

for the purpose of

under Permit No. 11722 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 6, 1935;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 c.f.s. for domestic and 0.01 c.f.s. for stock,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NETSWI of Section 16, Township 3 South, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other of one cubic foot per second right existing for the same lands, shall be limited to per acre.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> SWASWA of Section 16 Township 3 South, Range 10 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April , 193 40.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11

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