STATE OF OREGON

WATER DIVISION No.

COUNTY OF

WASCO

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to O	eriun, That	JOHN	\mathbf{T}_{\bullet}	HARPER

of	f Tygh Valley . State of Oregon , has made proof
to	the satisfaction of the STATE WATER BOARD of Oregon, of u right to the use of the
B.	raters of South Bedger Creek , u tributury of Tygh Creek
	, for the purpose of the irrigation of 5 acres of land
th	nder Permit No. 2478 of the State Engineer, and that said right to be use of said waters has been perfected in accordance with the laws of Oregon and ally confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of	f record in the Record of Proceedings of said Board, at Salem, in Volume 1,
at	t page 225 , on the 29th day of September, 1916 ; that the priority of
t I	he right hereby confirmed dates from April 21, 1915 ; that the amount of
37	rater to which such right is entitled and hereby confirmed, for the purposes uforesaid, limited to an amount netually beneficially used for said purposes, and shall not
hereunder co to	reced 0.07 cubic foot per second. or its equivalent in case of rotation. The use shall conform to any reasonable rotation system ordered by the proper State Officer of description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to heneficial use, is as follows: 5 acres in the Southwest quarter of Northwest quarter Section Five (5), Township Four (4) South, Range Thirteen (13) East of Willamette
lle	ridian, in Wasco County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD offixed this 2nd day

of November

, 191 6.

STATE WATER BOARD

(SEAL	OF STATE 1	WATER BOARD		Ву	JOHN H.	LEWIS Engineer, President
					State	Engineer, President
Attest:	MI	F. MERS				
			Secretary			

Recorded in State Record of Water Right Certificates, Volume 2 , Page 1237