

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

This Is to Certify, That U. S. DEP'T. of AGRICULTURE —FOREST SERVICE

of **Baker**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Meadow Brook** and reservoir to be constructed under Permit No. R-690, a tributary of **North Fork John Day River** for the purpose of **Irrigation and Domestic** under Permit No. **12198** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 1, 1936;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.02 cubic foot per second, being 0.01 c.f.s. for each use,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$** of Section 2, Township 7 South, Range 31 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated, and shall be limited to a diversion of not to exceed **1 acre foot per acre** for each acre irrigated during any month and shall be further limited to a total diversion of not to exceed **5 acre feet per acre** for each acre irrigated during the irrigation season from **April 1, to September 30** of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.7 acre in Lot 4 (**NW $\frac{1}{4}$ NW $\frac{1}{4}$**) & Domestic
0.1 acre in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$**
Section 1
Township 7 South, Range 31 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April, 193/ 40

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12385