

STATE OF OREGON  
COUNTY OF      UNION  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      LILLIAN ALLEN McGUIRE

of      Cove      , State of      Oregon      , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of A spring, tributary of Hill Creek a tributary of Grande Ronde River      for the purpose of Supplemental Irrigation under Permit No.      13072      of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 13, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.019 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 22, Township 3 South, Range 40 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 22  
Township 3 South, Range 40 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 15th day of      July      , 1934 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 , page 12448