STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify.	That	GILBERT	н
---------------------	------	---------	---

of Eaker , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Waste water from lands irrigated by McCord Ditch a tributary of Pouder River for the purpose of Irrigation

under Permit No. 13102 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 5, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEINE of Section 19, Township 9 South, Range 40 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.166 of one cubic foot per second per acre, or its equivalent for each acre irrigated; and shall also be limited to the water available at the proposed point of diversion, and shall not carry with it the right to divert water from the stream from which the waste water is diverted nor the right to require the wasteful use of water by others,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

A part of Lots 1 to 12 inclusive, Lots 35 to 44 inclusive, all in Block 17 of Stewart's Second Addition to Baker, in Baker County, Oregon being:

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April

CHAS. E. STRICKLIN

State Engineer

, 193/ 40

Recorded in State Record of Water Right Certificates, Volume 11, page 12451