STATE OF OREGON

COUNTY OF TILLAROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAS. L. SIMMONS and HENRY L. SIMMONS

of Rt. MAD, Box 255, Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Simmons Creek

a tributary of Tillamook River Irrigation

for the purpose of

是是一个人,我们是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是 第二十二章 "我们是我们我们是是一个人,我们也是一个人,我们是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一个人,我们也是一

under Permit No. 13163 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 25, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is braited to an amount actually beneficially used for said purposes, and shall not exceed 0.39 curie foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SHISH of Section 21, Township 2 South, Range Sect, N. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in the NW1SW1
7 acres in the SW2SW2
14 acres in the SE4SW2
Section 21
Township 2 South, Range 9 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of

April

, 19340.

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11 , page 12461