## STATE OF OREGON

COUNTY OF DOUGLAS

## **CERTIFICATE OF WATER RIGHT**

## This Is to Certify, That U. S. FOREST SERVICE —UMPOUA NATIONAL FOREST

| வரக  | 23 to Citting,  | Trut U. S. FORE             | ST SERVICE                      | UMPQUA N           | IATIONAL FOREST                            |
|--|---|-----------------------------|---------------------------------|--------------------|--|
| to the satisfac  | seburg<br>tion of the STATE   | , State of<br>ENGINEER of O | <b>Orego</b><br>regon, of a rig | n<br>ght to the us | , has made proof<br>se of the waters of    |
| Silent Creek a tributary of                                    | :<br>Diamond Lake   |                             |                                 |                    | for the purpose of                         |
| Domestic<br>under Permit N<br>has been perfe<br>confirmed date | cted in accordance u  |                             |                                 |                    | e use of said waters<br>f the right hereby |
| aforesaid, is lin  | nt of water to which nited to an amount accord,                       |                             |                                 |                    |  |
| The point of di  | its equivalent in case<br>version is located in th<br>M. (Unsurveyed) |                             |                                 |                    | on from the stream. South, Range           |
|  | unt of water used fo<br>or the same lands, sh                         |                             | ier with the a                  |                    | ed under any other<br>ubic foot per second |
|  | h reasonable rotation<br>otion of the place of<br>as follows:         |                             |                                 |                    |  |
|  |   | Swinei of Se<br>Township 28 | South, Rang                     | e 6 East,          | W. M.                                      |
|  |   | (Unsurveyed)                | St                              |                    |  |
|  |   |                             | 1                               |                    |  |
|  |   | ,                           |                                 |                    |  |
|  | •   |                             |                                 | •                  |  |
|  | •   |                             |                                 |                    |  |
| The righ<br>use herein desc                                    | t to the use of the wa<br>ribed.                                      | ter for the purposes        | s aforesaid is re               | estricted to t     | he lands or place of                       |
|  |   | WITNES                      | S the signature                 | e of the Stat      | e Engineer, affixed                        |
|  |   | this                        | 2nd day of                      | April              | , 193/ 4                                   |
|  |   | ·                           | CHAS. E                         | . STRICKLI         | N<br>State Engineer                        |
| Recorded in Sto  | ite Record of Water R   | dight Certificates, V       | olume 11                        | , page             | 12483                                      |

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