

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. C. ADAMS and PAUL W. SHARP

of Klamath Falls, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Two Hot Wells near Link River a tributary of Klamath River for the purpose of Industrial Purposes under Permit No. U-103 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 30, 1938;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the ^{well.} stream. The point of diversion is located in the Lots 14 and 15, Block 5 of Second Hot Springs Addition being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 38 South, Range 9 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 13, Block 5 of Second Hot Springs Addition,
being within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28,
and

Lot 4, Block 4, of Second Hot Springs Addition,
being within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29,
all in the city of Klamath Falls, Oregon within
Township 38 South, Range 9 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of April, 193/40

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12507