STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That THE TRAVELERS INSURANCE COMPANY

of Hartford ,State of Connecticut ,has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Maxfield Creek, tributary of Luckianute River

tributary of Willamette River

for the purpose of

under Permit No. 12079 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 26, 1936;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.262 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the on the South line of Rowland Chambers D.L.C. No. 46 of Township 10 South, Range 6 West, W. M., being within the SEZSWZ of Section 16 in the above D.L.C. and township and range and in the NELNWZ of Section 21 of the above township & range in the Lucius C. Norton D.L.C. # 43.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

21 acres in the SW1SW2 Section 16 Township 10 South, Range 6 West, W. M., being within Rowland Chambers D.L.C. No. 46.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 2nd day of

April

193 40

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 12510

T-4554