

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That W. R. ANDERSON

of Milton, State of Oregon, has a right to the use of
the waters of Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1873 for Tract No. 1, and 1888 for Tract No. 2,

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one miner's inch for Tract No. 1 and one miner's inch for Tract No. 2 measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT No. 1 - 0.19 acre in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12,
T. 5 N., R. 35 E.W.M.,
being Lot 6 and the
South 15 ft. of Lot 7,
Block 8,
Original Town of Milton, Oregon.

TRACT No. 2 - 0.26 acre in SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 2,
T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point on the north line of Block 5, Evans' Addition to the town of Milton, according to the duly recorded plat thereof, which said point of beginning is 100 ft. west of the northeast corner of said Block 5; running thence west 93.5 ft.; thence south 123 ft. more or less to the east and west center line of said Block 5; thence east 93.5 ft; thence north 123 ft. more or less to the point of beginning, being within Block 5, of Evans' Addition to Milton, Oregon.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940

CHAS. E. STRICKLIN

State Engineer.