

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That . . . CLARA K. ANSPACE

of Freewater . . . , State of Oregon . . . , has a right to the use of  
the waters of Ford Branch of Little Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla . . . County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12 . . . , at page 9 . . . ; that the priority  
of the right thereby confirmed dates from 1891 for 1 acre, 1901 for 1 acre and 1908 for  
2.48 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

4.48 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 35,

T. 6 N., R. 35 E. W. M., being within the follow-  
ing described tract: Beginning at the northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 35,  
T. 6 N., R. 35 E. W. M., running thence north on the west line of the NE $\frac{1}{4}$ SW $\frac{1}{4}$   
thereof, a distance of 30 rods; thence at right angles easterly 80 rods; thence  
at right angles southerly a distance of 30 rods; thence at right angles west-  
erly a distance of 80 rods to the place of beginning.

(NOTE: the water right for the acreage under 1908 is limited to use for the  
season between October 15th of each year and June 1st of the following year.)

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th . . . day

of April . . . , 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 . . . , page 12519 .