

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That WALTER R. BITNEY

of Freshwater, State of Oregon, has a right to the use of  
 the waters of Walla Walla River  
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1879 for 1.82 acres, and 1908 for 3.44 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.15 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$   
 Section 1,  
 T. 5 N., R. 35 E. W. M.,  
 and  
 4.11 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 36,  
 T. 5 N., R. 35 E., W.M.,

being within the following described tract: Beginning at the intersection of the W. line of the NE $\frac{1}{4}$  of Sec. 1, T. 5 N., R. 35 E. W. M., with the northerly line of the right-of-way of the OWR&N Co., and running thence north 579 ft. more or less to the northwest corner of the NE $\frac{1}{4}$  of said section; thence continuing north 662 ft. more or less to the north line of the S $\frac{1}{2}$  of the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 36, T. 6 N., R. 35 E. W. M.; thence east 2097 ft. more or less to intersect with the said northerly right-of-way line; thence southwesterly along said right-of-way line to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,  
 affixed this 5th day  
 of April, 1908 40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12539.