## STATE OF OREGON

COUNTY OF

**UMATTILLA** 

## CERTIFICATE OF WATER RIGHT

This is to Certify, That

W. S. CAVERHILL

of Milton

, State of Oregon

has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12 , at page 9; that the priority of the right thereby confirmed dates from 1868;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial rse), is as follows:

1.23 acres in NW NE 1.08 acre in SW NE 2.08 Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at the southeast corner of Block 1, in Ireland's Addition to Milton, Umatilla County, Oregon, running thence easterly along the extended south line of said Block 1, 430.1 ft.; thence southerly and parallel with the center line of Grover St. 60 ft. to place of beginning; running thence easterly parallel with said extended south line of said Block 1, 187.3 ft.; thence southerly parallel with the center line of Grover St. 350.2 ft. more or less to the north line of Quartz St.; thence westerly along the north line of Quartz St. 82 ft.; thence southerly parallel with the center line of Grover St. 59 ft.; thence approximately 140 ft. to a point 244 ft. southerly from the place of beginning; thence 244 ft. northerly to place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 19\$ 40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11

, page 12573 .