

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to Certify, That . JAMES M. and MELVINA CHAPMAN

of Milton , State of Oregon has a right to the use of  
the waters of Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12 , at page 9 ; that the priority of the right thereby confirmed dates from 1888 for 1.15 acres; 1903 for 1.16 acres and 1908 for 1.15 acres.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.46 acres in NW $\frac{1}{2}$ NE $\frac{1}{4}$   
Section 12

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point on the line running east and west through the center of the NE $\frac{1}{4}$  of Sec. 12, T. 5 N., R. 35 E. W. M., where said line crosses the center of the channel of the Tum-a-lum River; running thence westerly along said line 238 ft. more or less to the center of the channel of the Walla Walla River as now located; thence northerly down the center of said Walla Walla River Channel to the north line of the S $\frac{1}{2}$  of the NW $\frac{1}{2}$ NE $\frac{1}{4}$  of said Sec. 12; thence east along the said line to the center of the channel of the said Tum-a-lum River; thence to the place of beginning, containing 5 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April , 19~~1~~40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12574 .