

cert # 44114

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to Certify, That MRS. KATE CHRISTENSEN

of Freewater, State of Oregon has a right to the use of  
the waters of Crockett Branch and Ford Branch of Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority  
of the right thereby confirmed dates from 1872;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5.39 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 2

T. 5 N., R. 35 E. W. M., being within the follow-  
ing described tracts: Commencing at the northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 2,  
T. 5 N., R. 35 E. W. M., thence south 6 and  $\frac{31}{33}$  rods; thence east 80 rods;  
thence north 6 and  $\frac{31}{33}$  rods; thence west 80 rods to place of beginning, con-  
taining 3 acres and  $\frac{75-5}{33}$  sq. rods. ALSO: Commencing 6 and  $\frac{31}{33}$  rods south of  
the NW cor. of NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 2, T. 5 N., R. 35 E. W. M., thence south  $13-\frac{1}{3}$  rods;  
thence east 80 rods; thence north  $13-\frac{1}{3}$  rods; thence W. 80 rods to point of be-  
ginning, containing  $6-\frac{2}{3}$  acres, more or less.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12578.