

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That F. B. CLARK

of Box 312, Walla Walla State of Washington

has a right to the use of

the waters of Lewis Spring Branch

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1900;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

6.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
13.5 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15
T. 6 N., R. 35 E. W. M.

NOTE: The 6 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 15 is within the following described tract: Commencing at the southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15, running thence east 1320 ft. more or less to west line of the County road; thence north-westerly along the west line of the County road to a point distant at right angles from the south line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15, 457 ft.; thence west parallel with said south line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15, 1154 ft. more or less to the west line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15; thence south along said line 457 ft. to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12586.