

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That F. B. CLARK

Box 312
of Walla Walla, State of Washington has a right to the use of
the waters of Lewis Spring Branch
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1908;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

7.7 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at the southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said
Sec. 15, running thence east 1320 ft. more or less to west line of the County
road; thence northwesterly along the west line of the County road to a point
distant at right angles from the south line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15,
457 ft.; thence west parallel with said south line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15,
1154 ft. more or less to the west line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Sec. 15; thence
south along said line 457 ft. to the place of beginning.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12588.