STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That LENA CLARK

of Freewater

, State of Oregon

has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1905:

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.22 acres in NW4NW2 Section 1

T. 5 N., R. 35 E. W. M., being within the following described tract: Commencing at a point 610.4 ft. south and 305 ft. east of the northwest corner of Sec. 1, T. 5 N., R. 35 E. W. M., running thence east 567 ft. more or less to center of County road; thence south slong center of County road to the northerly line of that certain strip of land deeded to the City of Freewater by deed recorded in Book 57 Deeds, page 502, of Umatilla County, Oregon; thence southwesterly and west along the northern boundary line of said strip deeded to the City of Freewater to a point 305 ft. east of the Sec. line between Sections 1 and 2, T. 5 N., R. 35 E. W. M.; thence north to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 19\$ 40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12590.