

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That H. M. COCKBURN

of Milton, State of Oregon has a right to the use of
 the waters of Walla Walla River
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1881;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

7.5 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
 1.9 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 21,

T. 5 N., R. 36 E. W. M., being within the following described tract: Beginning at a point on the line running east and west through the center of the NE $\frac{1}{4}$ of Sec. 21, T. 5 N., R. 36 E. W. M., 1598.45 ft. east of the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 21; thence south 1650.8 ft. more or less to the center of the County road; thence east along the center of the county road to a point distant at right angles from the last described line extended 241.7 ft.; thence north 1690.79 ft. more or less to the line running east and west through the center of the NE $\frac{1}{4}$ of said Sec. 21; thence west along said center line 243.8 ft. to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day
 of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12597.