STATE OF OREGON

COUNTY OF **UMATTILLA**

CERTIFICATE OF WATER RIGHT

This is to Certify, That . C. P. COLLINS

of Milton

, State of Oregon,

has a right to the use of

the waters of Walla Walla River for Tract #1, and Waste Water from H. S. Shangle Ranch for Tract #2; for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12 , at page 9 : that the priority of the right thereby confirmed dates from 1875 for Tract #1, and 1904 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one miner's inch for Tract #1, measured at the point of diversion; and one and one-half miner's inches per acre measured at the point of diversion for Tract #2.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

> TRACT No.1 - 0.23 acre in SELNKL Section 12 T. 5 N., R. 35 E. W. M., being Lots 1 and 2, Block 4, McCoy's Addition to Milton, Oregon

TRACT No.2 - 4.1 acres in NELSWIT 4.6 acres in SELSWL Section 33.

T. 6 N., R. 35 E. W. M., being within the following described tract: Beginning at the point of intersection of the north and south center line of Sec. 33, T. 6 N., R. 35 E. W. M., with the southerly line of the OWREN Co.'s right of way, running thence south along said center line of Sec. 33, 15.39 chains; thence north 62° 12° W. 17.13 chains to the southerly line of said OWREN Co.'s right of way; thence in a northeasterly direction along said right of way 16.97 chains to the point of beginning, containing 12.41 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

dau

of April

, 193/ 40.

CHAS. E. STRICKLIE

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12604.