

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That FRANK C. EIFFERT

of Freewater, State of Oregon has a right to the use of
the waters of East Prong of the Little Walla Walla River Spring Branch
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

3.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 14,

1.5 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 15,

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Beginning at a point on the State line between the states of
Oregon and Washington, 19 rods 8.75 ft. east of the northeast corner of Fractional
Section No. 15, T. 6 N., R. 35 E. W. M., and running thence west along the State
line 40 rods 14 ft.; thence S. 0° 8' E. along the center of the road 30 rods 10 ft.;
thence east 40 rods 11 ft.; thence N. 0° 12' E. 30 rods 10 ft. to the point of be-
ginning, excepting and reserving therefrom a strip along the west side thereof
containing 2.5 acres heretofore sold to Ada Arms.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12656.