

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That C. H. ELLIOTT

of Milton, State of Oregon has a right to the use of
the waters of East Prong of Little Walla Walla River Spring Branch
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1907;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

7.19 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 23

T. 6 N., R. 35 E. W. M., being within the following described tract: Beginning at a point on the north and south line of Sec. 23, T. 6 N., R. 35 E. W. M., 20 ft. south of an old iron post set at the southwest corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 23; running thence south 256.5 ft. along the north and south center of said section; thence east at right angles 330 ft.; thence south at right angles 320.5 ft.; thence west at right angles 330 ft. to the north and south center line; thence south along said north and south center line 64.25 ft.; thence east at right angles 660 ft.; thence north at right angles 641.75 ft.; thence west at right angles 660 ft. to the place of beginning, containing 7.19 acres.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the land or place of use herein described.

WITNESS the signature of the State Engineer,
affixed this 5th day
of April, 19~~1~~40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12661.