STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. F. ELLIS

of Freewater

, State of Oregon

, has a right to the use of

A CONTRACT OF THE PARTY OF THE

the waters of Little Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.5 acres in NW4NE4 Section 2

T. 5 N., R. 35 E. W. M., being within the following described tracts: Beginning at a point 25 rods east and 28.5 rods south of the northwest corner of the NE4 of Sec. 2, T. 5 N., R. 35 E. W. M., running thence east 11 rods; thence north 80 ft.; thence west 11 rods; thence south 80 ft. to the place of beginning.

ALSO: Commencing at the northeast corner of Charley Crosman's place in Sec. 2, T. 5 N., R. 35 E. W. M., running thence north 182 ft.; thence west 185 ft.; thence south 182 ft.; thence east 185 ft. to the place of beginning.

ALSO: Commencing at the northwest corner of Charley Crosman's land, thence running 182 ft. north; thence east 23 ft.; thence south 182 ft.; thence west 23 ft. to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12663.