

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

**This is to Certify, That** FARMERS BROKERAGE CO.

of Milton, State of Oregon has a right to the use of  
the waters of West Branch of Crockett  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from Oct. 1, 1908;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.5 acres in SW $\frac{1}{4}$  NW $\frac{1}{4}$

9.7 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$

Section 26,

T. 6 N., R. 35 E. W. M., being within the following described tract: Commencing at a point 40 rods west of the southeast corner of the NW $\frac{1}{4}$  of Sec. 26, T. 6 N., R. 35 E. W. M., running thence west along the south line of said quarter-section 26- $\frac{2}{3}$  rods; thence north 40 rods; thence east 26- $\frac{2}{3}$  rods; thence south 40 rods to the place of beginning.

ALSO: Commencing at a point 66- $\frac{2}{3}$  rods west of the southeast corner of the NW $\frac{1}{4}$  of Sec. 26, T. 6 N., R. 35 E. W. M., running thence west along the south line of said quarter-section, 20 rods; thence north 40 rods; thence east 20 rods; thence south 40 rods to the place of beginning.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12672.