

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to Certify, That FARMERS SECURITY BANK

of Milton, State of Oregon, has a right to the use of  
the waters of Ford Branch of Little Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12 at page 9; that the priority  
of the right thereby confirmed dates from 1887 for 6.33 acres; 1896 for 1.0 acre; 1900  
for 3.5 acres, and 1888 for 4.5 acres;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miners' inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

15.33 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 27,

T. 6 N., R. 35 E. W. M.,

being within the following described tract: Begin-  
ning at a point 30 rods south of the northeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 27,  
T. 6 N., R. 35 E. W. M., running thence west 80 rods; thence south 20 rods; thence  
east 80 rods; thence north 20 rods to the place of beginning, containing 10 acres  
more or less.

ALSO: Beginning at a point 65 rods south of the northeast corner of the  
NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Sec. 27, T. 6 N., R. 35 E. W. M., running thence west 80 rods; thence  
south 15 rods; thence east 80 rods; thence north 15 rods to the place of beginning  
containing 7.5 acres, more or less.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day  
of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12673.