Cent No. 33257 113.5p. 07.417.15

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That H. R. GRAHAM

of R.#1, Freewater , State of Oregon,

has a right to the use of

the waters of Little Walla Walla River

for the purpose of Irrigation;

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1871 for 2.5 acres; 1890 for 6 acres, and 1904 for 1.5 acres.

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

2.0 acres in SH2SE4 8.0 acres in SE4SE4 Section 35,

T. 6 N., R. 35 E. W. M., being within the following described tracts: Beginning at a point 6 rods 6.5 ft. north of the southwest corner of the SELSEL, Sec. 35, T. 6 N., R. 35 E. W. M., running thence east 44 & 4/5 rods; thence north 31 rods 13 ft.; thence west 44 and 4/5 rods; thence south 31 rods 13 ft. to the place of beginning, containing 8 acres, more or less.

ALSO: Beginning at a point 25 rods north of the southeast corner of the SWASEA of Sec. 35, T. 6 N., R. 35 E. W. M., running thence west 19 rods 3.5 ft. more or less; thence north 16 rods 11 ft.; thence east 19 rods and 3.5 ft. more or less; thence south 16 rods 11 ft. to the place of beginning, containing 2 acres, more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 193/ 40.

CHAS. R. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12708 .