

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That OZRO GRAHAM

of R. #1, Milton, State of Oregon has a right to the use of
the waters of South Fork Walla Walla River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1885;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 22,
T. 5 N., R. 36 E., W.M., being within the follow-
ing described tract: Beginning at a point on the north-and-south center line
through Sec. 22, T. 5 N., R. 36 E., W.M., N. $0^{\circ} 15'$ W. 43 ft. from the center of
Section 22; thence N. $42^{\circ} 11'$ E. 31 ft.; thence N. $0^{\circ} 41'$ W. 192 ft.; thence N.
 $45^{\circ} 41'$ W. 27.5 ft.; thence S. $86^{\circ} 42'$ W. 668 ft.; thence S. $0^{\circ} 15'$ E. 321 ft.
to the east-and-west center line through the center of Sec. 22; thence along
the east-and-west center line N. $86^{\circ} 42'$ E. 624 ft.; thence N. $42^{\circ} 11'$ E. 62 ft.
to the point of beginning, containing 5 acres.

AND said right shall be subject to all other conditions and limitations
contained in said decrees.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described

WITNESS the signature of the State Engineer,
affixed this 5th day
of April, 1984.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12711.