STATE OF OREGON

COUNTY OF UMATILIA

CERTIFICATE OF WATER RIGHT

This is to Certify, That ... JESSE S. CREEN

of Freewater

, State of Oregon,

has a right to the use of

the waters of East Prong of Little Walla Walla Spring Branch

for the purpose of Irrigation and Stock,

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

2.2 acres in NW4SW4 Section 14, 1.6 acres in NE4SE4 Section 15,

T. 6 N., R. 35 E. W. M., being within the following described tract: The S_2^{\perp} of the tract described as follows: Beginning at a point 70.5 rods west of the southwest corner of the $NY_4^{\perp}SW_2^{\perp}$ of Sec. 14, T. 6 N., R. 35 E. W. M.; and running thence north 61.5 rods; thence west 32.5 rods to the center of the County road; thence southwesterly along the road to the southwest corner of said $NW_2^{\perp}SW_2^{\perp}$; thence east about 10.5 rods to the place of beginning and containing about 4 acres.

The north 47 ft. of the S_2^1 of the above tract was sold to Nellie Green.

(NOTE: This right will be restricted to the use of the waters naturally flowing in the East Prong of the Little Walla Walla Spring Branch.)

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

199/40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 1271