

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to Certify, That LESTER GREEN

of R. #1, Freshwater, State of Oregon, has a right to the use of  
the waters of East Prong Little Walla Walla Spring Branch,  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority  
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one and one-half  
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant  
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$   
Section 14

T. 6 N., R. 35 E. W. M., being within the follow-  
ing described tract: Beginning at a point 40 rods east of the northwest corner  
of the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 14, T. 6 N., R. 35 E. W. M., running thence east 40 rods;  
thence at right angles south 20 rods; thence at right angles west 40 rods;  
thence north 20 rods to the place of beginning, containing 5 acres, more or  
less.

(NOTE: This right is restricted to the use of the waters naturally flowing in  
the East Prong of the Little Walla Walla Spring Branch.)

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day  
of April, 1934.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12717.