

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That **NELLIE L. GREEN**

of **Freewater**, State of Oregon, has a right to the use of
 the waters of **East Prong of Little Walla Walla Spring Branch**
 for the purpose of **Irrigation and Stock**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume **12**, at page **9**; that the priority
 of the right thereby confirmed dates from **1875**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed **one and one-half**
 miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.3 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14,

2.8 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15,

T. 6 N., R. 35 E. W. M., being within the follow-
 ing described tract: The N $\frac{1}{2}$ and the north 47 ft. of the S $\frac{1}{2}$ of the following
 described tract: Beginning at a point 70.5 rods west of the southwest corner
 of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 14, T. 6 N., R. 35 E. W. M., running thence north 61.5 rods;
 thence west 32.5 rods to the center of the County road; thence southeasterly
 along the center of the road to the southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$; thence
 east about 10.5 rods to the point of beginning.

(NOTE: This right is restricted to the use of the waters naturally flowing in
 the East Prong of the Little Walla Walla Spring Branch.)

AND said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1937/40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12718.