

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That J. F. HANSEN

of R.#1, Freewater, , State of Oregon, has a right to the use of
the waters of Spring Brook

for the purpose of Irrigation for Tract #1, and Development of 1-1/3 H.P. for
Tract #2;
and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12 , at page 9 ; that the priority
of the right thereby confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion for Tract #1, and
3.0 cubic feet per second for Tract #2 for power development.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

TRACT #1 - 15 acres in NE 1/4 SE 1/4
Section 23,

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at the northeast corner of the SE 1/4 of Sec. 23,
T. 6 N., R. 35 E. W. M., running thence due south on the Sec. line 30 rods;
thence at right angles west 570 ft.; thence north 30 rods to the 1/4-section line
and thence at right angles east to the place of beginning, containing 6.5 acres,
more or less.

ALSO: Commencing at the southeast corner of the NE 1/4 SE 1/4 of Sec. 23, T. 6 N.,
R. 35 E. W. M., running thence north 50 rods; thence at right angles west 570 ft.;
thence at right angles south 50 rods; thence east 570 ft. to place of beginning.

TRACT #2 - PLACE OF USE FOR POWER:

Water Wheel situated in
NE 1/4 SE 1/4
Section 23,
T. 6 N., R. 35 E. W. M.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April , 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12735 .