

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That. J. D. HARRAH

of Box 52, Hermiston, State of Oregon, has a right to the use of
the waters of East Prong of the Little Walla Walla River Spring Branch
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1875;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.01 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$ 5.00 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14,

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at a point 1019.50 ft. north and 526.25 ft. east
of the center of the southwest quarter of Sec. 14, T. 6 N., R. 35 E. W. M.;
thence east 750.75 ft.; thence N. 58° 45' W. 230.50 ft.; thence N. 30° 30' W. 56 ft.;
thence N. 3° 05' W. 201.70 ft.; thence west 708 ft.; thence S. 12° 50' W. 118 ft.;
thence S. 44° 40' E. 103 ft.; thence S. 52° 22' E. 96 ft.; thence S. 20° 30' E.
91 ft.; thence S. 58° 30' E. 57 ft. and thence south 18 ft. to the place of be-
ginning, containing 6.01 acres.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12738.