

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That VELMA HARRAH

of R. #1, Freewater, State of Oregon, has a right to the use of
the waters of Spring Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1880;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1.87 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14,

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at a point 330 ft. north and 665 ft. east of the
center of the SW $\frac{1}{4}$ of Sec. 14, T. 6 N., R. 35 E. W. M., thence east 680 ft.; thence
north 352.25 ft.; thence west 680 ft.; thence south 352.25 ft. to the place of be-
ginning, containing 5.49 acres.

ALSO: Commencing at a point 330 ft. north of the center of the SW $\frac{1}{4}$ of Sec.
14, T. 6 N., R. 35 E. W. M., thence east 665 ft.; thence north 352.25 ft.; thence
west 665 ft.; thence south 352.25 ft. to the place of beginning, containing 5.37
acres, excepting a strip 30 ft. wide off the west side thereof to be used for
road purposes.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day
of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12739.