

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This is to Certify, That ALFRED A. HARRIS

of Milton, State of Oregon has a right to the use of  
the waters of Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1885;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

0.69 acre in NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>0.58 acre in SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>

Section 12,

T. 5 N., R. 35 E., W. M., being within the following described tracts: Lots 1, 2 and 3, Block 13, Nichols' Addition to Milton, Umatilla County, Oregon, according to the duly recorded plat thereof.

ALSO: The following described tract of land situated in said town of Milton, Umatilla County, Oregon, to-wit: Beginning at a point on the west line of Cherry St. in said Nichols Addition to Milton, said county and state, as shown on the duly recorded plat of Milton, 269 ft. south of the south line of Union St., thence west to a point of intersection with the produced east line of Block 15 in said Nichols Addition, if said east line be continued south in a straight line; thence north to the southeast corner of said Block 15; thence east along the south line of Lot 3, in Block 13 in said Nichols Addition, to the west line of Cherry St.; thence south along the west line of Cherry St. to the place of beginning.

ALSO: Beginning at the southeast corner of Block 15, in Nichols Addition to Milton, in said county and state, according to the duly recorded plat thereof; running thence south 94 ft.; thence west 55 ft. more or less to the center of the creek; thence northwesterly along the center of the channel of the creek to a point 92 ft. west of the point of beginning on the line between Blocks 14 and 15; thence east 92 ft. to place of beginning, all of said described tract or parcel of land being in Block 14 of said Nichols Addition to Milton.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12743.