

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That Higby Harris

of R. #1, Milton, State of Oregon, has a right to the use of the waters of Two springs: One in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 18, and one in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T. 5 N., R. 36 E. W. M. for the purpose of Supplemental Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1895;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Irrigated from Spring in SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 18:

1.1 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
 10.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
 8.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 18,
 T. 5 N., R. 36 E. W. M.

Irrigated from Spring in SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 20:

10.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 20,
 T. 5 N., R. 36 E. W. M.

NOTE: The amount of water diverted from the springs described herein together with the amount secured under any other right existing for the same lands, shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1937/40.

CHAS. E. STRICKLIN

State Engineer.