

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That **W. HAUN**

of **R. #1, Freewater**, State of Oregon, has a right to the use of
 the waters of **Middle Brook, a spring creek**
 for the purpose of **Irrigation**

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Umatilla County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume **12**, at page **9**; that the priority
 of the right thereby confirmed dates from **1887**;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed **one and one-half**
 miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

17.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 23,

**T. 6 N., R. 35 E. W. M., being within the follow-
 ing described tract: The SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23, T. 6 N., R. 35 E. W. M., EXCEPTING
 the following: Beginning at the northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 23, in
 said township and range; running thence south 160 ft.; thence east 200 ft.;
 thence north 160 ft.; thence west 200 ft. to the place of beginning.**

**ALSO EXCEPTING the following: A strip of land 15 ft. in width being 15 ft.
 on the west side of and parallel with the center line of the main tract of the
 Walla Walla Valley Traction Co.'s line of railway as the same is constructed
 and on the east line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 23.**

ALSO EXCEPTING the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 23.

AND said right shall be subject to all other conditions and limitations
 contained in said decree,

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this **5th** day

of April, **1940.**

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume **11**, page **12755**.