STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This is to Certify, That

CLOVIS HERITIER

of R.#2, Freewater

. State of Oregon,

has a right to the use of

the waters of Waste Water from C. P. Collins and H. S. Shangle property southeast from land of claimant,

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilia County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1907;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

5 acres in NE4SW4 Section 33,

T. 6 N., R. 35 E. W. M., being within the following described tract: Beginning at a point on the north line of the OWREN Co.'s right of way 304 ft. east and 1310.3 ft. south of the northwest corner of the NE4SW4 of Sec. 33, T. 6 N., R. 35 E. W. M., running thence north 881.3 ft.; thence east 660 ft.; thence south 508.3 ft. to the line of the OWREN Co.'s right of way; thence southwesterly along said right of way 763 ft. to the point of beginning, containing 10.54 acres, more or less. EXCEPTING an 8-ft. right of way on the south end of said land reserved to the Pleasantview Irrigation Co., and granting a 20-ft. roadway as now used connecting said tract with the County road.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

19\$ 40.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12763.