

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. HIATT

of R. #1, Milton, State of Oregon, has a right to the use of
the waters of Little Stream, a branch of Tumalum River
for the purpose of Irrigation

and that, said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Umatilla County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority
of the right thereby confirmed dates from 1892;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one and one-half
miner's inches per acre measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

8.72 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 36

T. 6 N., R. 35 E. W. M., being within the follow-
ing described tract: Commencing at the southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 36,
T. 6 N., R. 35 E. W. M., running thence north 40 rods; thence west 43 rods 10.5
ft.; thence south 38 rods 13 ft. more or less to a point 20 ft. north of the line
running east and west through the center of the SE $\frac{1}{4}$ of said Sec. 36; thence west
35 rods 2.5 ft. more or less to a point 20 ft. east of the line running north
and south through the center of said Sec. 36; thence south 20 ft.; thence east
along the line running east and west through the center of the SE $\frac{1}{4}$ of said Sec. 36,
78 rods 13 ft. more or less to the place of beginning, containing 11 acres.

AND said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use
herein described.

WITNESS the signature of the State Engineer,

affixed this 5th day

of April, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11, page 12776