

## STATE OF OREGON

COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That . . . MRS. JESSE HOPSON . . .

of Milton . . . , State of Oregon . . . , has a right to the use of  
the waters of Little Walla Walla River  
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
Umatilla . . . County, and the said decree entered of record at Salem, in the Order  
Record of the STATE ENGINEER, in Volume 12 . . . , at page 9 . . . ; that the priority  
of the right thereby confirmed dates from 1887;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
amount actually beneficially used for said purposes, and shall not exceed one miner's inch  
measured at the point of diversion.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,  
if for other purposes, the place where such water is put to beneficial use), is as follows:

0.34 acre in NE $\frac{1}{4}$ NW $\frac{1}{4}$   
Section 12

T. 5 N., R. 35 E. W. M., being within the follow-  
ing described tract: Beginning at a point where the south line of George St. in  
Ireland's Addition to Milton, in Umatilla County, Oregon, (if said south line  
were extended easterly) intersects the line running north and south through the  
center of Sec. 12, T. 5 N., R. 35 E. W. M.; thence northerly parallel with Main  
St. 60 ft.; thence westerly along the produced north line of George St. 29.9 ft.  
to a point of beginning: Running thence from said point of beginning northerly  
parallel with Main St., 150 ft.; thence westerly at right angles to Main St.  
100 ft.; thence southerly parallel with Main St. 150 ft.; thence easterly along  
the produced line of George St. 100 ft. to the place of beginning.

AND said right shall be subject to all other conditions and limitations  
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use  
herein described:

WITNESS the signature of the State Engineer,

affixed this 5th day

of April , 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12788