## STATE OF OREGON

COUNTY OF

**UMATTLLA** 

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ... W. C. HOPSON

of . Milton

, State of Oregon

, has a right to the use of

the waters of Walla Walla River

for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Umatilla County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 12, at page 9; that the priority of the right thereby confirmed dates from 1909;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one and one-half miner's inches per acre measured at the point of diversion, from October 15 to May 15 of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

4.31 acres in NEINW2 2.55 acres in SELWW2 Section 20

T. 5 N., R. 36 E. W. M., being within the following described tract: Beginning at a point 2 rods south and 85.25 rods east of the northwest corner of Sec. 20, T. 5 N., R. 36 E. W. M., running thence east parallel with the north line of said Sec. 20, 35.55 rods more or less to the south line of the County road; thence north 2 rods to the north line of said Sec. 20; thence east 52.5 rods more or less to a point 47.5 rods west of the northeast corner of the NW4NE4 of said Sec. 20; thence south 80 rods more or less to a point on the south line of the said NW4NE4 of said Sec. 20; thence west 32.5 rods more or less to the southwest corner of said NW4NE4 of said Sec. 20; thence south 13.5 rods; thence west 74.75 rods more or less to a point south of the point of beginning; thence north 91-1/3 rods more or less to the point of beginning, containing 60.75 acres more or less.

AND said right shall be subject to all other conditions and limitations contained in said decree.

The right to the v = 0 of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this 5th

day

of April

, 1940.

CHAS. E. STRICKLIN

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 11 , page 12790.